

Contents

Chronology	xii
One	
Life, influences, and central concerns	1
I From Europe to America, philosophy to politics	1
II Praising politics after totalitarianism	4
III Locating Arendt in the political and philosophical landscape	8
IV <i>Praxis</i> , political thinking, and the role of the Ancient Greeks	12
V The traditional substitution of making for acting—a link to totalitarianism?	17
VI Alienation from the public world and the contemporary crisis	25
Summary	29
Two	
Totalitarianism and political evil	32
I The relation of <i>Origins of Totalitarianism</i> to Arendt's later work	32
II Expansionism and the political emancipation of the Bourgeoisie	41
III From race-thinking to racism in practice	47

x Contents

IV Continental imperialism, tribal nationalism, and the pan-movements	58
V The decline of the nation-state: statelessness and the perplexities of the rights of man	64
VI The destruction of the European class system and the rise of totalitarian movements	79
VII Anti-Semitism	88
VIII Total domination and the destruction of human freedom	98
IX Ideology and terror: totalitarianism as an unprecedented regime form	105
Summary	111
Three	
Marx, labor, and the "rise of the social"	117
I Continuities and discontinuities	117
II Coming to terms with Marx and the tradition	121
III The public realm and the "rise of the social"	136
IV Labor and necessity	152
Summary	167
Four	
Work, action, and the modern age	171
I Work and the human artifice	171
II Action, meaning, and tangible freedom	180
III The modern age: world alienation and life as the highest good	202
IV Conclusion	217
Summary	220
Five	
Revolution, constitution, authority	225
I Violence and the meaning of revolution	225

II Historical necessity, the "social question," and the politics of authenticity	236
III Republicanism, the "pursuit of happiness," and corruption	260
IV Power, promising, and authority	281
V Conclusion: self-assertion and self-grounding	299
Summary	301

**Six
Judging 308**

I The place of judgment in Arendt's thought	308
II Judging particulars: <i>Eichmann in Jerusalem</i>	312
III Thinking and judging: Socrates and Kant	325
Summary	350

**Seven
Thinking and willing 354**

I Thinking as a mental activity	354
II Willing and the "abyss of freedom"	378
III Conclusion	389
Summary	389

**Eight
Legacy 395**

Index 401